



**OFFICIAL ENTRY FORM**  
**Missouri Chapter NAHRO 2021 Awards Competition**

**NOTE: Submitting Agencies must be current paid MONAHRO members**

**PLEASE FOLLOW THE APPLICATION RULES COMPLETELY!**

- 1. In all categories, a fully completed official Award Entry Form must accompany submissions. Submissions unaccompanied by a properly completed official Award Entry Form or not meeting the requirements of the category entered will not be considered.**
- 2. Submitting agencies must be current members of MONAHRO or an individual associated with such an agency. Submissions which fail to meet membership requirements will not be considered.**
- 3. For individual awards, nominees' must be an employee, resident or commissioner of an agency that is a current member of MONAHRO.**
- 4. Winners in each category will be asked to submit pictures after the judging**
- 5. Please use a separate, fully completed entry form for each entry.**

**ALL ENTRIES MUST BE RECEIVED BY FRIDAY **JANUARY 15, 2021****

**PLEASE MAIL ALL MATERIAL AND ENTRY FORMS TO:**

**MO NAHRO**  
**Awards Competition**  
**12243 FM 1796**  
**Graham, TX 76450**  
**Email: [monahroso@brazosnet.com](mailto:monahroso@brazosnet.com)**

**NO ENTRIES WILL BE ACCEPTED AFTER THE DEADLINE!!!**

# OFFICIAL **AGENCY AWARD** ENTRY FORM

Name of Agency: \_\_\_\_\_

Address of Agency: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone: \_\_\_\_\_

Type of Agency: \_\_\_\_\_ Housing \_\_\_\_\_ Community Development

Number of Units: \_\_\_\_\_ Public Housing \_\_\_\_\_ Section 8

## Agency Type/Size according to the following (check one)

- **Community Development**

\_\_\_\_ Small – below 25,000 population

\_\_\_\_ Medium – 25,000 to 50, 000 population

\_\_\_\_ Large – above 50,000 population

- **Housing Authority and Section 8 (combined units)**

\_\_\_\_ Very Small 0 to 100 Units

\_\_\_\_ Small 101- 200 Units

\_\_\_\_ Medium 201- 500 Units

\_\_\_\_ Large 501 and over

Please choose one category below. *(Please use a separate, fully completed entry form for each entry.)*

\_\_\_\_ **1. Newsletter**

\_\_\_\_ **2. Annual Report**

\_\_\_\_ **3. Other Agency Publication**

# OFFICIAL **INDIVIDUAL AWARD** ENTRY FORM

To nominate an individual for an award, please fill out information below and submit a brief narrative on the achievements you feel are worthy of this recognition.

**Person Preparing the Entry Information:**

Name: \_\_\_\_\_

Agency: \_\_\_\_\_

Email: \_\_\_\_\_

Telephone: \_\_\_\_\_

**Please choose one category below. (Please use a separate, fully completed entry form for each entry.)**

\_\_\_\_ 1. Member of the Year Nomination

\_\_\_\_ 2. Commissioner of the Year Nomination

\_\_\_\_ 3. Peace Officer of the Year Nomination

\_\_\_\_ 4. Jim Dunleavy Curb Appeal Award

**Nominee Information:**

Name of Nominee: \_\_\_\_\_

Agency Nominee is with: \_\_\_\_\_

Agency Telephone: \_\_\_\_\_